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Attorneys for Richard M. Pachulski,  
Chapter 11 Trustee

**UNITED STATES BANKRUPTCY COURT**  
**CENTRAL DISTRICT OF CALIFORNIA**  
**LOS ANGELES DIVISION**

In re:

LAYFIELD & BARRETT, APC,  
  
Debtor.

Case No.: 2:17-bk-19548-NB

Chapter 11

**NOTICE OF REDUCTION OF TRUSTEE'S  
BOND**

(No Hearing Required)

TO THE HONORABLE NEIL W. BASON, UNITED STATES BANKRUPTCY JUDGE:

The Bond of Richard M. Pachulski, Chapter 11 Trustee having heretofore been fixed at \$1,663,000.00 and the Trustee having advised the United States Trustee that pursuant to the latest bank statements, copies of which are attached hereto as Exhibit "A," the Trustee now has on hand the sum of \$14,997.57; it therefore appears that the Bond should be reduced to \$23,000.00.

NOTICE IS HEREBY GIVEN that the Bond of the Trustee is reduced to \$23,000.00.

DATED: December 1, 2022

/s/ Richard M. Pachulski

Richard M. Pachulski, Trustee

Reviewed by:

HAKOP ARUTYUNYAN Digitally signed by HAKOP ARUTYUNYAN  
Date: 2022.10.20 09:30:28 -07'00'

Office of the United States Trustee

# EXHIBIT A



# STATEMENT OF ACCOUNTS

UNION BANK  
SPECIALIZED DEPOSITS 0218  
POST OFFICE BOX 513840  
LOS ANGELES CA 90051-3840

Page 1 of 1  
BANKRUPTCY ESTATE OF LAYFIELD &  
**Statement Number: 2181002722**  
09/01/22 - 09/30/22

Customer Inquiries  
800-669-8661

Thank you for banking with us  
since 2017

**BANKRUPTCY ESTATE OF LAYFIELD &  
BARRETT, APC., DEBTOR - GENERAL ACCOUNT  
RICHARD PACHULSKI, CHAPTER 11 TRUSTEE  
CASE #2: 17-BK-19548-NB  
10100 SANTA MONICA BLVD., 13TH FLOOR  
LOS ANGELES CA 90067**



## Business Value Checking Summary

Account Number: 2181002722

Days in statement period: Days in statement period: 30

<b>Balance on 9/ 1</b>	\$	<b>6,482.77</b>
<b>Total Credits</b>		<b>0.00</b>
<b>Total Debits</b>		<b>-15.00</b>
Other debits (1)		-15.00
<b>Balance on 9/30</b>	\$	<b>6,467.77</b>

## C R E D I T S

## D E B I T S

### Other debits, fees and adjustments

<i>Date</i>	<i>Description</i>	<i>Reference</i>	<i>Amount</i>
9/2	WIRE TRANSFER MONTHLY FEE/WEB (WTM)	90251791	\$ 15.00

### Daily Ledger Balance

<i>Date</i>	<i>Ledger Balance</i>	<i>Date</i>	<i>Ledger Balance</i>
9/1	\$ 6,482.77	9/2-9/30	\$ 6,467.77



# STATEMENT OF ACCOUNTS

UNION BANK  
SPECIALIZED DEPOSITS 0218  
POST OFFICE BOX 513840  
LOS ANGELES CA 90051-3840

Page 1 of 1  
BANKRUPTCY ESTATE OF LAYFIELD &  
BARRETT

**Statement Number: 2180025491**  
09/01/22 - 09/30/22

Customer Inquiries  
800-669-8661

Thank you for banking with us  
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**BANKRUPTCY ESTATE OF LAYFIELD & BARRETT  
APC., DBTR - CASH COLLATERAL ACCOUNT  
RICHARD PACHULSKI, CHAPTER 11 TRUSTEE  
CASE #2:17-BK-19548-NB  
10100 SANTA MONICA BLVD., 13TH FLOOR  
LOS ANGELES CA 90067**



## Business Basics Checking Summary

Account Number: 2180025491

Days in statement period: Days in statement period: 30

Balance on 9/ 1	\$	8,529.80
Total Credits		0.00
Total Debits		0.00
Balance on 9/30	\$	8,529.80

## C R E D I T S

## D E B I T S

## Daily Ledger Balance

<u>Date</u>		<u>Ledger Balance</u>	<u>Date</u>	<u>Ledger Balance</u>
9/1-9/30	\$	8,529.80		



# STATEMENT OF ACCOUNTS

UNION BANK  
SPECIALIZED DEPOSITS 0218  
POST OFFICE BOX 513840  
LOS ANGELES CA 90051-3840

BANKRUPTCY ESTATE OF LAYFIELD &  
BARRETT, APC., DEBTOR - TAX ACCOUNT  
RICHARD PACHULSKI, CHAPTER 11 TRUSTEE  
CASE #2:17-BK-19548-NB  
10100 SANTA MONICA BLVD., 13TH FLOOR  
LOS ANGELES CA 90067



## Business Value Checking Summary

Account Number: 2181002730

Days in statement period: Days in statement period: 30

Balance on 9/ 1	\$	0.00
Total Credits		0.00
Total Debits		0.00
Balance on 9/30	\$	0.00

## C R E D I T S

## D E B I T S

## Daily Ledger Balance

<u>Date</u>	<u>Ledger Balance</u>	<u>Date</u>	<u>Ledger Balance</u>
9/1-9/30	\$ 0.00		

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
**10100 Santa Monica Boulevard, 13<sup>th</sup> Floor, Los Angeles, California 90067**

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF REDUCTION OF TRUSTEE'S BOND** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) **December 1, 2022**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (*date*) \_\_\_\_\_, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) \_\_\_\_\_, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

**December 1, 2022**  
\_\_\_\_\_  
*Date*

Nancy H. Brown  
\_\_\_\_\_  
*Printed Name*

/s/ Nancy H. Brown  
\_\_\_\_\_  
*Signature*

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):**

**Case 2:17-bk-19548-NB**

- Wesley H Avery wes@averytrustee.com, lucy@averytrustee.com;alexandria@averytrustee.com
- Jason Balitzer jbalitzer@sulmeyerlaw.com, jbalitzer@ecf.inforuptcy.com;dwalker@ecf.inforuptcy.com;kmccamey@sulmeyerlaw.com
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- United States Trustee (LA) ustpreion16.la.ecf@usdoj.gov
- Robert G Uriarte rgulawoffice@gmail.com
- Gary R Wallace garyrwallace@ymail.com
- Alan J Watson alan.watson@hklaw.com, rosanna.perez@hklaw.com

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This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.